



STUDY ON HISTORICAL BACKGROUND AND EVALUATION OF DEPENDENT CO-ORIGINATION IN BUDDHISM

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ABSTRACT

This research depending on the historical point of view of Dependent Origination and how it can evaluate until present. In Hinduism etc, are mostly pointed out on regarding this matter but they were unable to clarify what is the truth of it. The supreme Buddha attained Buddha-hood and realized what it is. Dependent origination meant that everything has the cause which cause for its origin. Dependent origination is used as refining of the cause of everything in the world, in Science, Religion, and philosophy. This concept is drag for long discussion as metaphysics and invisible, inexpression. On the other hand it cause to re-originate quite number of debates among the people. In Buddhism there are exponent on regarding this concept in various aspects. It mainly, paid its heed on regarding the Suffering '*dukkha*' in there, contemporary religious and philosophical teachers were confused by lack of understanding of the cause of suffering. And they had tried to resolve that problems during long time but it would not be success. Hear my objective is to give clear understanding on Dependent Origination and its evaluation with comparatively. And i used source study to that as well as the result of this research is that can be identify real history and evaluation of it. The dependent origination was started long time ago without correct way and the Buddhism gave real meaning for it.

Keywords: Dependent origination, pubbekatahetuwada, adiccasamuppannavada, Buddhism, Suffering